

Defendant be examined under the following procedures. First, that Defendant be transported in the custody of the United States Marshals' Service (USMS) to Boise, Idaho on or before Friday, April 8, 2011. Second, that Defendant be confined at the Ada County Jail pursuant to arrangements of the USMS. Third, that Defendant be examined at the Ada County Jail on Friday, April 8, 2011 at 9:00 a.m. by Dr. Robert Engle, licensed psychologist. Fourth, that Dr. Engle examine and report on the current physical well-being, psychological functioning, and mental health of Defendant; as well as Defendant's physical well-being, psychological functioning, and mental health condition at times relevant to the charges of Counts I, II, III and IV of the Superseding Indictment. Fifth, that Dr. Robert Engle prepare and submit a written report to be filed with the Court and counsel no later than April 13, 2011, the date previously set by the Court for disclosure of Government expert reports.

Respectfully submitted this 23rd day of March, 2011.

WENDY J. OLSON
UNITED STATES ATTORNEY
By:

/s/ Marc Haws
MARC HAWS
TRACI J. WHELAN
Assistant United States Attorney

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 23rd day of March, 2011, the foregoing **GOVERNMENT'S MOTION FOR A RULE 12.2(c) ORDER THAT DEFENDANT BE EXAMINED** was electronically filed with the Clerk of the Court using the CM/ECF system and was served to all parties listed in CMF/ECF.

/s/ Maria Wahl _____

Legal Assistant